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July 11, 2023

**VIA ELECTRONIC MAIL**

Rebecca Johnson  
Transmission and Power Markets Advisor  
Western Area Power Administration,  
12155 West Alameda Parkway  
Lakewood, CO 80228-8213.  
[SPP-Comments@wapa.gov](mailto:SPP-Comments@wapa.gov)

**RE: Electrical District No. 7 Supplemental Comments re Notice of Recommendation for Western Area Power Administration's Rocky Mountain Region and Colorado River Storage Project Management Center to Pursue Final Negotiations for Southwest Power Pool Regional Transmission Organization Membership, and for Expanded Participation by Upper Great Plains Region in SPP RTO (88 Fed. Reg. 26298 (April 28, 2023))**

Dear Ms. Johnson:

On behalf of Electrical District No. 7 of Maricopa County, Arizona ("ED7"), we respectfully submit these supplemental comments in response to Western's Notice of Recommendation (88 Fed. Reg. 26298 (April 28, 2023)), in accordance with the extension of the comment period provided by Administrator LeBeau's letter of June 14, 2023. Fully reserving the positions expressed in its initial comments submitted on June 12, 2023 in this matter, ED7 fully supports, and joins in, the Supplemental Comments submitted today in this matter by Electrical District No. 4 of Pinal County.

Respectfully submitted,

John P. Coyle  
Counsel for Electrical District No. 7

cc: Senator Kyrsten Sinema ([chris\\_phalen@sinema.senate.gov](mailto:chris_phalen@sinema.senate.gov))  
Senator Mark Kelly ([paul\\_babbitt@kelly.senate.gov](mailto:paul_babbitt@kelly.senate.gov))  
Representative Juan Ciscomani ([gabbi@mail.house.gov](mailto:gabbi@mail.house.gov))

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