

PDF TRANSCRIPT COVER PAGE

Formal Rate Process Meeting

Boulder Canyon Project

06/10/2019



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Court Reporters

Videoconference

Transcription

TRANSCRIPT OF BOULDER CANYON PROJECT
FORMAL RATE PROCESS MEETING

Phoenix, Arizona

June 10, 2019

10:33 a.m.

PREPARED FOR:

(COPY)

REPORTED BY:

Cindy Bachman

Arizona CCR No. 50763

AZ Registered Reporting Firm No. R1008

TRANSCRIPT OF BOULDER CANYON PROJECT
FORMAL RATE PROCESS MEETING

taken on June 10, 2019, commencing at 10:33 a.m., at
the WESTERN AREA POWER ADMINISTRATION'S DESERT
SOUTHWEST REGIONAL OFFICE, U.S. DEPARTMENT OF ENERGY,
615 South 43rd Avenue, Phoenix, Arizona, before CINDY
BACHMAN, a Certified Reporter in the State of Arizona.

IN ATTENDANCE:

Todd Dillard, PS Lynch

Mitchell Miller, SRP

Tina Ramsey, Rates Manager, Western Area Power
Administration

1 P R O C E E D I N G S

2 * * * * *

3 MS. RAMSEY: Good morning. Welcome to our
4 public comment forum. My name is Tina Ramsey. I am
5 the rates manager here at Western Area Power
6 Administration, or WAPA, Desert Southwest Regional
7 Office, and I'll be the moderator of the forum.

8 The purpose of this forum is to give
9 interested parties the opportunity to make oral
10 presentations and/or submit written comments for the
11 record on a proposed base change and rate for the
12 Boulder Canyon Project for fiscal year 2020.

13 Written comments on the proposed base
14 charge and rates must be received by the close of the
15 consultation and comment period on July 8, 2019.
16 Comments should be sent to Mr. Ronald E. Moulton,
17 Regional Manager, Desert Southwest Region, Western Area
18 Power Administration, by mail to P.O. Box 6457,
19 Phoenix, Arizona 85005-6457 or by email to
20 dswpwrmrk@wapa.gov.

21 A verbatim transcript of this forum will
22 be prepared by our court reporter, Cindy. Everything
23 said while we are in session will be part of the
24 official record. Copies of the transcript and the
25 completed record of the public process will be

1 available for review here at the Desert Southwest
2 Regional Office.

3 All presentations and comments at this
4 forum should be relevant to the proposed base charge
5 and rates. As the moderator, I reserve the right to
6 disallow any presentation or comments which are not
7 relevant to the subject matter of the forum.

8 Please provide me with any materials to be
9 introduced into the record, and they will be assigned
10 an exhibit number. After the close of the consultation
11 and comment period, all comments, exhibits, and other
12 information received will be reviewed and considered.
13 WAPA will then issue a notice in the Federal Register
14 addressing comments made during the public process.

15 I will now open the forum for oral
16 presentation and comments. After you have been
17 recognized, please give your name and the name of the
18 organization that you represent.

19 Also, for the convenience of the court
20 reporter, please spell your last name. To assist with
21 the transcription, if you have an extra copy of your
22 presentation, please provide it to Cindy, the court
23 reporter.

24 Does anyone want to make a presentation or
25 provide comments today?

1 (No audience response.)

2 MS. RAMSEY: Seeing that no one has
3 indicated they would like to provide comments, thank
4 you for attending the forum.

5 Please remember that any written comments
6 must be received by July 8, 2019.

7 Again, thank you for your attendance and
8 participation. This forum is now closed, and we will
9 go off the record.

10 (The proceedings concluded at 10:36 a.m.)

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1 STATE OF ARIZONA)
) SS.
 2 COUNTY OF MARICOPA)

3 BE IT KNOWN that the foregoing proceedings were
 4 taken before me; that the witness before testifying was
 5 duly sworn by me to testify to the whole truth; that
 6 the foregoing pages are a full, true, and accurate
 7 record of the proceedings, all done to the best of my
 8 skill and ability; that the proceedings were taken down
 9 by voice shorthand and thereafter reduced to print
 10 under my direction.

11 I CERTIFY that I am in no way related to any of
 12 the parties hereto nor am I in any way interested in
 13 the outcome hereof.

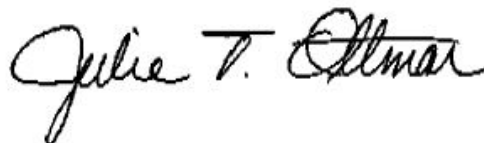
14 [] Review and signature was requested.
 15 [] Review and signature was waived.
 16 [X] Review and signature not requested/required.

17 I CERTIFY that I have complied with the ethical
 18 obligations set forth in ACJA 7-206(F)(3) and ACJA
 19 7-206(J)(1)(g)(1) and (2). Dated in Phoenix, Arizona,
 20 this 17th day of June 2019.

21 

22 _____
 23 Cindy Bachman
 24 AZ Certified Reporter No. 50763

25 I CERTIFY that OTTMAR & ASSOCIATES, INC., has
 26 complied with the ethical obligations set forth in ACJA
 27 7-206(J)(1)(g)(1) through (6).

28 

29 _____
 30 OTTMAR & ASSOCIATES, INC.
 31 AZ Registered Reporting Firm No. R1008