

# POWER MARKETING PLAN

## PUBLIC COMMENT FORUM

June 28, 2022

### ADVANCED REPORTING SOLUTIONS

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Public Comment Forum  
June 28, 2022

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PROPOSED 2025 OLMSTED POWER MARKETING PLAN  
Public Comment Forum 2:35 p.m. - NLT 4:00 p.m. MDT  
Colorado River Storage Project Management Center

June 28, 2022  
Held virtually

Reported by: Michelle Mallonee, RPR, CCR

<p>1 APPEARANCES Page 2</p> <p>2 Trevor Updegraff, CRSP Legal Counsel</p> <p>3 Adam Arellano, CRSP VP Power Marketing</p> <p>4 Randy Manion, CRSP Contracts and Energy Services Manager</p> <p>5</p> <p>6</p> <p>7 PUBLIC COMMENTS:</p> <p>8 David Pitcher, Central Utah Water Conservancy District</p> <p>9 Kelton Andersen, UAMPS</p> <p>10</p> <p>11</p> <p>12</p> <p>13</p> <p>14</p> <p>15</p> <p>16</p> <p>17</p> <p>18</p> <p>19</p> <p>20</p> <p>21</p> <p>22</p> <p>23</p> <p>24</p> <p>25</p>	<p>1 olmsted-marketing@WAPA.gov. Page 4</p> <p>2 You may also fax comments to area code (970)</p> <p>3 240-6282.</p> <p>4 Please remember that all written comments should</p> <p>5 be mailed or submitted so they are received by August 30,</p> <p>6 2022. And all written comments WAPA receives will be</p> <p>7 posted on WAPA's website at the end of the comment</p> <p>8 period.</p> <p>9 In terms of scheduling, note we do have another</p> <p>10 comment period scheduled also for this afternoon. For</p> <p>11 the Olmsted project specifically, we will be taking</p> <p>12 comments between 1:00 p.m., concluding no later than</p> <p>13 2:25 p.m., or until comments are complete.</p> <p>14 A verbatim transcript of today's forum is being</p> <p>15 prepared by our court reporter. So everything said while</p> <p>16 we are in session today, together with all exhibits, will</p> <p>17 be part of the official record.</p> <p>18 Copies of today's transcript will be available</p> <p>19 to anyone who wants a copy, and WAPA will post the</p> <p>20 transcripts on our website, which I will spell out and</p> <p>21 also put in the chat. That website is:</p> <p>22 <a href="https://www.wapa.gov/regions/CRSP/powermarketing/power-marketing.aspx">https://www.wapa.gov/regions/CRSP/powermarketing/power-</a></p> <p>23 <a href="https://www.wapa.gov/regions/CRSP/powermarketing/power-marketing.aspx">marketing.aspx</a>.</p> <p>24 Pardon the delay. Sharon, if you -- would you</p> <p>25 be able to place that in the chat for this forum?</p>
<p>1 PROCEEDINGS Page 3</p> <p>2 -o0o-</p> <p>3 MR. UPDEGRAFF: We will now go on the record.</p> <p>4 And I'd like to welcome you to today's public comment</p> <p>5 forum for the Proposed 2025 Olmsted Power Marketing Plan.</p> <p>6 My name is Trevor Updegraff, and I'm an attorney</p> <p>7 with the Office of General Counsel for the Western Area</p> <p>8 Power Administration, or WAPA, in Lakewood, Colorado.</p> <p>9 And I'm the moderator for today's public comment forum.</p> <p>10 As -- I will advance slides. As noticed in the</p> <p>11 June 1, 2022 Federal Register, Volume 87, No. 105,</p> <p>12 page 33,146, this public comment forum has been scheduled</p> <p>13 to give interested parties the opportunity to make oral</p> <p>14 presentations or to submit written comments for the</p> <p>15 record on the proposed 2025 Olmsted Power Marketing Plan,</p> <p>16 for which we held a public information forum earlier</p> <p>17 today.</p> <p>18 In addition to today's forum, written comments</p> <p>19 may be submitted at any time during the comment period</p> <p>20 that ends on August 30th, 2022.</p> <p>21 These comments should be sent to Mr. Rodney</p> <p>22 Bailey, Colorado River Storage Project Management Center</p> <p>23 Manager, at the physical address: 1800 South Rio Grand</p> <p>24 Avenue, Montrose, Colorado 84101.</p> <p>25 You may also email comments to</p>	<p>1 Do note, as well, based on restrictions due to Page 5</p> <p>2 COVID-19 pandemic, copies of the transcript and the</p> <p>3 complete record of this public process may not be</p> <p>4 immediately available for in-person review at the</p> <p>5 Colorado River Storage Project Management Center in</p> <p>6 Montrose, Colorado, though we will maintain hard copy</p> <p>7 records available for public review at that location.</p> <p>8 Please also remember all comments made today</p> <p>9 should be relevant to the power marketing process. As</p> <p>10 the moderator, I do reserve the right to disallow any</p> <p>11 comments that are not relevant to the subject matter of</p> <p>12 today's forum.</p> <p>13 Any relevant materials to be introduced in the</p> <p>14 record should be given to the court reporter. And if you</p> <p>15 wish to submit that information, we will be happy to</p> <p>16 coordinate providing that, realizing that we are</p> <p>17 attending this virtually. And the court reporter will</p> <p>18 ultimately assign any exhibits presented as -- with an</p> <p>19 exhibit number.</p> <p>20 At the close of the public comment period,</p> <p>21 WAPA's representatives will review all the information,</p> <p>22 comments, and exhibits that have been received with</p> <p>23 regard to the proposal. WAPA will then announce a</p> <p>24 decision in the Federal Register. And all comments made</p> <p>25 during this public process will be discussed in this</p>

<p style="text-align: right;">Page 6</p> <p>1 announcement.</p> <p>2 In terms of logistics, those who wish to present</p> <p>3 comments may use the hand-raise feature in the Microsoft</p> <p>4 Teams platform. This feature is available in the task</p> <p>5 bar under the "reactions" heading, depicting a smiley</p> <p>6 face with a raised hand.</p> <p>7 After I have recognized the speaker, please give</p> <p>8 your name and the name of any organization you may be</p> <p>9 representing.</p> <p>10 If attending by telephone, please also feel free</p> <p>11 to speak up to provide a comment. And if not indicated</p> <p>12 in the Team's platform, please also spell your name for</p> <p>13 the convenience of the court reporter.</p> <p>14 If you wish to present a verbal comment and are</p> <p>15 unable to access the hand-raise function, you may also</p> <p>16 text your name to CRSP's contracts and energy services</p> <p>17 manager, Randy Manion, at area code (720) 201-3285 to get</p> <p>18 on the list to provide a comment.</p> <p>19 Finally, please keep in mind that WAPA has no</p> <p>20 formal presentation associated with this comment forum</p> <p>21 and will not be answering questions. The sole purpose of</p> <p>22 this forum is to take your public comments.</p> <p>23 With that, I will now open the floor for</p> <p>24 comments. All right.</p> <p>25 I see a hand raise from Dave Pitcher.</p>	<p style="text-align: right;">Page 8</p> <p>1 energy resource, by -- the resource that we'll be asking</p> <p>2 for.</p> <p>3 The plan, we recognize that you do recognize the</p> <p>4 priority of the Central Utah Water Conservancy District.</p> <p>5 The property taxes of our residents over eight counties</p> <p>6 contribute almost 50 percent of the funding to construct</p> <p>7 the project. And we do acknowledge that you give</p> <p>8 priority for our 30 percent allocation of Olmsted, but we</p> <p>9 think that falls proportionately short of the significant</p> <p>10 financial resources that we've contributed to the</p> <p>11 project, and considering the significant current loads</p> <p>12 and the future loads that we anticipate within our</p> <p>13 district.</p> <p>14 That just leads to the district considers any</p> <p>15 loads directly associated with the facilities of the</p> <p>16 Central Utah Project, those that are required by the</p> <p>17 Central Utah Project Completion Act, including those of</p> <p>18 the June sucker fish recovery efforts, would -- we would</p> <p>19 anticipate that those would be met from a CRSP power</p> <p>20 allocation and not from an Olmsted resource.</p> <p>21 But if WAPA proposes to establish the resource</p> <p>22 pool from the Olmsted resource instead of CRSP, we'd</p> <p>23 strongly request WAPA to consider increasing the</p> <p>24 district's current allocation and considering the growth</p> <p>25 by the additional 5 percent allocation of Olmsted. We'll</p>
<p style="text-align: right;">Page 7</p> <p>1 Dave, please go ahead, and do remember to</p> <p>2 identify any organization you may represent.</p> <p>3 MR. PITCHER: First of all, just verify that you</p> <p>4 can hear me.</p> <p>5 MR. UPDEGRAFF: Yes, loud and clear. Thank you.</p> <p>6 MR. PITCHER: Okay. Good. Thank you.</p> <p>7 My name is David Pitcher, P-I-T-C-H-E-R, and I'm</p> <p>8 the assistant general manager for Central Utah Water</p> <p>9 Conservancy District. We appreciate the opportunity to</p> <p>10 provide some comments, and we are planning on following</p> <p>11 up with written comments that will include some of the</p> <p>12 things that I just mentioned today.</p> <p>13 We will probably mention -- we wear two hats</p> <p>14 within the district. We operate and maintain the Olmsted</p> <p>15 power plant replacement project, but then also we are --</p> <p>16 have an allocation and are asking for an allocation for</p> <p>17 the power.</p> <p>18 The market, the eight-county market area that we</p> <p>19 have that's in our district is in eight counties in Utah.</p> <p>20 And I don't know if you can take an exhibit, but we'll</p> <p>21 probably share with an exhibit in our written comments</p> <p>22 that much of the future growth anticipated is where land</p> <p>23 is available, and that's along the Wasatch Front,</p> <p>24 primarily in Utah and Juab County. So that -- we'll</p> <p>25 consider that as encouraging widespread use of WAPA's</p>	<p style="text-align: right;">Page 9</p> <p>1 include in our comments how we are tied in and coordinate</p> <p>2 with the Utah Reclamation Mitigation and Conservation</p> <p>3 Commission and the Department of Interior, and how we are</p> <p>4 significantly involved in the Provo River Delta</p> <p>5 Restoration Project and June Sucker Recovery</p> <p>6 Implementation Program.</p> <p>7 The last few years has shown that the Olmsted</p> <p>8 resource is, indeed, relatively small. But despite this,</p> <p>9 we see that WAPA continues to include in the marketing</p> <p>10 area counties in a broad geographical vicinity of the</p> <p>11 project but exclude other counties that are in that same</p> <p>12 vicinity.</p> <p>13 We recognize that Juab County has been added,</p> <p>14 but that it does not include Duchesne and Uintah Counties</p> <p>15 within our district boundaries, which really are -- if</p> <p>16 you look at it geographically are in a similar vicinity</p> <p>17 as those other counties that are included that are not</p> <p>18 within our district boundaries.</p> <p>19 And we'll just make the point, and we'll show</p> <p>20 that we have significant current needs that are not met</p> <p>21 with the allocation that we have and what we see is</p> <p>22 growing increasing needs.</p> <p>23 So I appreciate the opportunity to provide those</p> <p>24 comments. And we will be following up with some written</p> <p>25 comments. Thank you.</p>

<p style="text-align: right;">Page 10</p> <p>1 MR. UPDEGRAFF: Thank you for your comments. 2 Recognizing we are attending by virtual 3 platform, if you do wish to submit exhibits to go along 4 with your verbal comments, you're certainly welcome to 5 email those to our email address listed in the opening 6 remarks, which is olmsted-marketing@wapa.gov. And please 7 also do feel free to include any exhibits you wish in 8 your written comments as well. Thank you. 9 And I imagine my colleagues are assisting in 10 watching for any other hand raises. I am not seeing 11 any -- oh, excellent. 12 Kelton Andersen, I see your hand is up. Please 13 go ahead and take the floor and provide your comments. 14 MR. ANDERSEN: Kelton Andersen with UAMPS, 15 representing several members, as has been indicated, who 16 take an allocation of Olmsted. I do not want to be 17 construed as going against any of our current members, 18 including Central Utah, who just gave some comments. 19 But on the talk -- on the point of expanding to 20 new customers, we feel that there's been significant 21 growth within the current customers, and there's not a 22 need to bring in additional entities, but the growth 23 within these customers could fill that (inaudible) -- 24 MR. UPDEGRAFF: Mr. Andersen, I apologize for 25 interrupting. The audio seems to have cut out on my end.</p>	<p style="text-align: right;">Page 12</p> <p>1 to chime in verbally, I'll give just a moment of silence 2 to allow you to do that. 3 (Pause in the proceedings.) 4 MR. UPDEGRAFF: And I'll also pose to Randy 5 Manion the question of whether we have received any 6 participants by text message. 7 MR. MINION: I have received no text messages, 8 Trevor. Let me check the emails, and we'll see if any 9 comments have come in that way. I'll be back in a 10 minute. 11 MR. UPDEGRAFF: And of course in the meantime, 12 if any comments come to mind, do feel free to raise your 13 hand, chime in, send a chat or text Randy Manion. 14 As we're remaining, I'll pass through the other 15 slides containing the information that we have discussed. 16 These slides are posted to WAPA's website at the site 17 indicated in my comments and also in the chat. 18 And, Randy, just to confirm, have we reviewed 19 the texts and emails? 20 MR. MINION: We have, Trevor, and there are no 21 new or additional comments. 22 MR. UPDEGRAFF: Thank you. And I see in the 23 chat, as well, that we have an entity that plans to 24 provide written comments. 25 And again, we appreciate your participation and</p>
<p style="text-align: right;">Page 11</p> <p>1 MR. ANDERSEN: Oh. My mouse was hovering over 2 the mute button, it looks like. I didn't touch it, but 3 maybe it's a sign. But, okay. 4 As far as new customers, I'm not sure where we 5 cut off, but I'll -- we have significant growth within 6 the current entities, and we feel that the -- we could 7 expand to cover bringing in additional customers by 8 including the new growth that we've had within the 9 customers that are currently taking an allocation. 10 And Lehi, as an example -- maybe the largest 11 example -- has grown by 30 percent over the last five 12 years. So definitely, there's plenty of new people and 13 businesses, whatever, that have grown within there to -- 14 that could use the allocation. Thank you. 15 MR. UPDEGRAFF: Thank you. Appreciate your 16 comment. 17 MR. ANDERSEN: Maybe I -- just to summarize 18 that. 19 So there's plenty of growth within there, so we 20 feel that, generally speaking, we should not expand 21 outside with the current customers that could be kept at 22 current allocations. 23 MR. UPDEGRAFF: Thank you again. 24 Do we have anyone else wishing to provide a 25 comment? We'll give the opportunity if anyone would like</p>	<p style="text-align: right;">Page 13</p> <p>1 look forward to receiving written comments at any point 2 during our comment period, which closes on August 30, 3 2022. 4 Seeing that no one has else has indicated the 5 desire to make a comment during this forum, I would like 6 to thank you all again for coming today to attend. 7 I would also like to ask if you're attending by 8 telephone and your name is not otherwise visible on the 9 meeting participant list in the Teams platform to please 10 write your name in the chat function so that we may 11 gather an accurate attendee list. I am not, in perusing 12 our attendee list, seeing anyone without a name 13 associated. But if you are on the phone attending, do 14 please feel free to submit your name as a participant. 15 I would also like to again remind you that the 16 written comments are due August 30th, 2022. 17 And on this final slide, we have indicated the 18 general time frame for next steps associated with the 19 public process. 20 Again, we very much appreciate all your 21 attendance and participation. This forum is now closed, 22 and we will go off the record. Thank you again. 23 (The matter concluded at 1:22 p.m.) 24 25</p>

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CERTIFICATE

State of Utah )

ss.

County of Salt Lake )

I, Michelle Mallonee, a Registered  
Professional Reporter in and for the State of Utah, do  
hereby certify:

That the proceedings of said matter was  
reported by me in stenotype and thereafter transcribed  
into typewritten form;

That the same constitutes a true and correct  
transcription of said proceedings so taken and  
transcribed;

I further certify that I am not of kin or  
otherwise associated with any of the parties of said  
cause of action, and that I am not interested in the  
event thereof.

WITNESS MY HAND at Salt Lake City, Utah,  
this 12th day of July, 2022.



Michelle Mallonee, RPR, CCR  
Utah CCR #267114-7801  
Expires May 31, 2023

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