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IN THE UNITED STATES DEPARTMENT OF ENERGY  
WESTERN AREA POWER ADMINISTRATION  
LAS VEGAS, NEVADA

PARKER-DAVIS PROJECT - POST-2008 RESOURCE POOL  
PROPOSED PROCEDURES AND CALL FOR APPLICATIONS  
PUBLIC COMMENT FORUM

REPORTER'S TRANSCRIPT OF PROCEEDINGS

Las Vegas, Nevada  
November 30, 2004  
1:00 o'clock p.m.

REPORTED BY: CHRISTINE JOHNSON, RPR  
Certified Court Reporter #50383

PREPARED FOR: WESTERN AREA POWER ADMINISTRATION  
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1 Be it remembered that heretofore on November 30,  
2 2004, commencing at 1:00 p.m., at the Las Vegas Tropicana  
3 Hotel, Las Vegas, Nevada, the following proceedings were  
4 had, to wit:

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7 OPENING REMARKS Page

8 BY MR. DOUGLAS N. HARNESS 3

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13 COMMENTS

14 (No comments were made)

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MR. HARNESS: All right. Well, let's, I guess, get this show on the road. It will be short and sweet apparently.

Welcome -- good afternoon and welcome to today's Public Comment Forum. My name is Doug Harness, and I'm an attorney with Western Area Power Administration in our Lakewood, Colorado office, and I'll be the moderator for today's Forum.

The purpose of this Public Comment Forum is to give interested parties the opportunity to make oral presentations or to submit written comments for the record on the procedures proposed by Western for allocating the Parker-Davis Project Post-2008 resource pool. The resource pool was created when Western decided to apply the Energy Planning and Management Program Power Marketing Initiative or PMI to the Parker-Davis Project as publicized in the Federal Register Notice of May 5th, 2003.

The resource pool consists of 17 megawatts of summer season capacity and 13 megawatts of winter season capacity, based on current estimates for Parker-Davis hydroelectric resource availability for allocation to eligible contractors for 20 years beginning October 1, 2008.

As part of this Public process, Western is also formally requesting applications from qualified entities

1 wishing to purchase from the resource pool.

2           In addition to today's Forum and Forums held later  
3 this week, written comments may be submitted at any time  
4 during the comment period that ends on December 30th, 2004.  
5 These comments should be sent to Mr. J. Tyler Carlson,  
6 Regional Manager of Western's Desert Southwest Customer  
7 Service Region, post office box 6457, Phoenix, Arizona  
8 85005-6457. Comments may also be submitted by fax to area  
9 code (602)352-2490 or by e-mail to "post2008PDP@wapa.gov."  
10 All written comments received by Western will be posted on  
11 Western's web site at the end of the comment period.

12           A verbatim transcript of today's Forum is being  
13 prepared by our court reporter. Everything said while we  
14 are in session today, together with all exhibits, will be  
15 part of the official record. Copies of today's transcript  
16 will be available to anyone who wants a copy upon payment of  
17 the required fee to the court reporter. The court  
18 reporter's name, address and telephone number are  
19 available -- are available if you would like it.

20           Copies of the transcript and exhibits will be  
21 available for review in the Desert Southwest Customer  
22 Service Regional Office located in Phoenix, Arizona.

23           All comments made today should be relevant to the  
24 proposed procedures. As moderator, I reserve the right to  
25 disallow any comments that are not relevant to the subject

1 matter of today's Forum. Any relevant materials to be  
2 introduced in the record should be given to the court  
3 reporter and she will assign it an exhibit number.

4 After the close of the Public Comment period,  
5 Western representatives will review all the information,  
6 comments and exhibits that have been received with regard to  
7 the proposal. Western will then announce a decision in the  
8 Federal Register. Comments made during this Public process  
9 will be discussed in this Federal Register announcement.

10 Otherwise, since we have such a small crowd today,  
11 I will ad lib here a little bit, and just basically open the  
12 floor to anybody who would like to make any comments.

13 (Pause.)

14 MR. HARNESS: Seeing that no one apparently does,  
15 what I will ask you to do -- well, I'll do a few things.  
16 One, thank you all for coming. Two, ask you to sign the  
17 attendance roster, if you would please -- it's on the table  
18 here by the microphone -- so we have an accurate attending  
19 roster of who attended today.

20 And I'll also remind you that written comments are  
21 due by December 30th, 2004. So unless anybody has something  
22 else they'd like to say, again, thank you for coming and --  
23 yes.

24 MS. RUSH: Ellen Rush. That is also the same day  
25 that any -- no, never mind. Different thing.

1 MR. HARNESS: Oh, okay. Well, at least we have  
2 proven that somebody else was here.

3 So, okay. Well, again, thank you very much.  
4 We'll go off the record.

5 (Whereupon, the proceedings terminated at 1:18  
6 p.m.)

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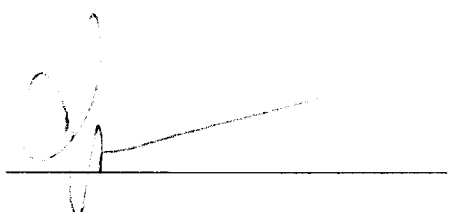
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I, CHRISTINE JOHNSON, having been first duly sworn and appointed as Official Court Reporter herein, do hereby certify that the foregoing pages numbered from 2 to 6, inclusive, constitute a full, true and accurate transcript of all the proceedings had in the above matter, all done to the best of my skill and ability.

DATED this 10th day of December, 2004.



CERTIFIED COURT REPORTER # 50383