

In The Matter Of:

*Proposed Formula Rates for Network Transmission and
Ancillary Services - Rate Order No. WAPA-175*

Public Comment Forum

March 30, 2016

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PUBLIC COMMENT FORUM

**Proposed Formula Rates
For Network Transmission and
Ancillary Services**

Rate Order No. WAPA-175

March 30, 2016

1 MR. SCOTT LUND: Good afternoon and welcome
2 to our public comment forum. I'm Scott Lund. I'm the
3 rates manager here at the Desert Southwest Region. I'll
4 be the moderator at this forum.

5 The purpose of this forum is to give
6 interested parties the opportunity to make oral
7 presentations and/or submit written comments for the
8 record on the proposed formula rates for Network
9 Integration Transmission Service and Ancillary Services.
10 These proposed formula rates are under Rate Order
11 No. WAPA-175. The proposed formula rates would be
12 effective October 1, 2016, through September 30, 2021.

13 Written comments on the proposed formula
14 rates must be received by the close of the consultation
15 and comment period on May 3, 2016. Comments should be
16 sent to Mr. Ronald E. Moulton, Senior Vice President and
17 Regional Manager of Western's Desert Southwest Customer
18 Service Region by mail to P.O. Box 6457, Phoenix, Arizona
19 85005, or by e-mail to moulton@wapa.gov. That's
20 M-o-u-l-t-o-n at W-A-P-A.gov.

21 A verbatim transcript of this forum will be
22 prepared by our court reporter. Everything said while
23 we're in session will be part of the official record.
24 Copies of the transcript and the complete record of the
25 public process will be available for review here at the

1 Desert Southwest Regional Office.

2 All presentations and comments at this
3 forum should be relevant to the proposed formula rates.
4 As the moderator, I reserve the right to disallow any
5 presentations or comments which are not relevant to the
6 subject matter of this forum. Please provide me with any
7 materials to be introduced in the record, and they'll be
8 assigned an exhibit number.

9 After the close of the consultation and
10 comment period, all comments, exhibits, and other
11 information received will be reviewed and considered.
12 Western will then issue a notice in the Federal Register
13 addressing comments made during the public process.

14 I will now open the forum for oral
15 presentations and comments. After you've been
16 recognized, please proceed to the microphone and give
17 your name, the name of the organization you represent.
18 Also, for the convenience of the court reporter, please
19 spell your last name. To assist with the transcription,
20 if you have a copy of your presentation, please give it
21 to the court reporter as well.

22 Does anyone want to make a presentation or
23 provide comments?

24 Going once. Going twice. Okay.

25 Seeing that no one has indicated they'd

1 like to provide comments, thank you for attending our
2 forum. Please remember that any written comments must be
3 received by May 3, 2016. Again, thank you for your
4 participation and attendance. The forum is now closed,
5 and we'll go off the record.

6 (End of proceedings.)

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1 STATE OF ARIZONA)
2) SS.
3 COUNTY OF MARICOPA)

4 BE IT KNOWN that the foregoing proceedings were
5 reported by me, JENNIFER HONN, RPR, Certified Reporter,
6 Certificate No. 50885, State of Arizona; that the
7 foregoing 4 pages constitute a true and accurate
8 transcript of said proceedings, all done to the best of
9 my skill and ability.

10 I FURTHER CERTIFY that I am in no way related to
11 any of the parties hereto, nor am I in any way interested
12 in the outcome hereof.

13 DATED at Phoenix, Arizona, this 11th day of
14 April 2016.

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JENNIFER HONN, RPR
Certified Reporter
Certificate No. 50885

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